

2nd SUNDAY IN ORDINARY TIME < C

January 15 - 16, 2022

Intercessions: For the Church

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with N. our Pope and N. our Bishop
and all the clergy.

For the Dead

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection,
and all who have died in your mercy:
welcome them into the light of your face.

In Communion with the Saints

Have mercy on us all, we pray,
that with the Blessed Virgin Mary,
Mother of God, with blessed Joseph, her
Spouse, with the Blessed Apostles,
and all the Saints who have pleased you
throughout the ages, we may merit to be
coheirs to eternal life, and may praise and
glorify you through your Son, Jesus Christ.

Concluding Doxology

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever, and ever. **Amen.**

Communion Rite

STAND

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest:

Deliver us, Lord, we pray, from every evil,
graciously grant us peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

People:

**For the kingdom, the power, and the glory
are yours, now and for ever.**

Sign Of Peace

Priest :Lord Jesus Christ, who said to your
Apostles: Peace I leave you, my peace
I give you; look not on our sins, but

on the faith of your Church, and
graciously grant her peace and unity
in accordance with your will. Who live
and reign for ever and ever.

People : **Amen**

Priest : The peace of the Lord be with you
always

People : **And with your Spirit**

Priest : Let us offer each other the sign of
peace

Breaking of the Bread

*Lamb of God, you take away the sins of the
world: Have mercy on us.*

*Lamb of God, you take away the sins of the
world: Have mercy on us.*

*Lamb of God, you take away the sins of the
world: Grant us peace.*

Reception of Communion

KNEEL

Priest : Behold the Lamb of God, behold him
who takes away the sins of the world.
Blessed are those called to the supper
of the Lamb.

People : **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest : The body of Christ.

Answer : **Amen**

Priest : The blood of Christ.

Answer : **Amen**

Communion

Oratio Imperata

Prayer after Communion

[One in Heart]

STAND

Pour on us, O Lord, the Spirit of your love,
and in your kindness make those you have
nourished by this one heavenly Bread
one in mind and heart.

Through Christ our Lord. **R/ Amen.**

General Announcements

SIT

Blessing

STAND

A marriage feast is always important
as a feast of love and friendship.
Today we have celebrated in this eucharist
God's love for his people:
and God's love is faithful and unconditional.
R/ Amen.

May you always respond to his love,
with the blessing of almighty God,
the Father, and the Son, ✠ and the Holy Spirit.
R/ Amen.

Go in the love of the Lord.

R/ Thanks be to God.

MC: Greeting

Entrance song

STAND

Introduction by the Celebrant

ENTRANCE ANT.

[Proclaim His Glory]

**All the earth shall bow down before you, O God, and
shall sing to you, shall sing to your name, O Most
High!**

Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do,

They strike their breast:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Absolution:

May almighty God have mercy on us.
Forgive us our sins,
and bring us to everlasting life. **Amen.**

Kyrie

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

Glory to God in the highest

C: Collect

[Peace on Our Times]

Almighty ever-living God,
who govern all things,
both in heaven and on earth,
mercifully hear the pleading of your people
and bestow your peace on our times.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of
the Holy Spirit,
God, for ever and ever. **R/ Amen.**

Liturgy of the Word

SIT

First Reading

[God's Love for His People]

*“Zion,” “Jerusalem,” is the people of God and God
describes his love and concern for us in terms of the joy
of a bridegroom.*

A reading from the Book of the Prophet Isaiah

For Zion's sake I will not be silent,
for Jerusalem's sake I will not be quiet,
until her vindication shines forth like the dawn
and her victory like a burning torch.
Nations shall behold your vindication,
and all the kings your glory;
you shall be called by a new name
pronounced by the mouth of the Lord.
You shall be a glorious crown in the hand of
the Lord,

a royal diadem held by your God.
No more shall people call you “Forsaken,”
or your land “Desolate,”
but you shall be called “My Delight,”
and your land “Espoused.”

For the Lord delights in you
and makes your land his spouse.

As a young man marries a virgin,
your Builder shall marry you;
and as a bridegroom rejoices in his bride
so shall your God rejoice in you.

The word of the Lord.

R/ Thanks be to God.

Responsorial Psalm Ps 96

[Proclaim God's Deeds]

**R./ Proclaim his marvelous deeds to all the
nations.**

Sing to the Lord a new song;
sing to the Lord, all you lands.
Sing to the Lord; bless his name. **(R.)**
Announce his salvation, day after day.
Tell his glory among the nations;
among all peoples, his wondrous deeds. **(R.)**

Give to the Lord, you families of nations,
give to the Lord glory and praise;
give to the Lord the glory due his name! **(R.)**
Worship the Lord in holy attire.
Tremble before him, all the earth;
say among the nations: The Lord is king.
He governs the peoples with equity. **(R.)**

Second Reading 1 Cor 12:4-11

[Gifts of the Holy Spirit]

*The gifts of God come from the same Spirit. The gifts
are diverse but the Spirit is one; and the gifts are
given to unite not separate us.*

A reading from the first Letter of Saint Paul to
the Corinthians

Brothers and sisters: There are different kinds
of spiritual gifts but the same Spirit; there are
different forms of service but the same Lord;

there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

The word of the Lord.

R/ Thanks be to God.

Alleluia Cf. 2 Thes 2:14

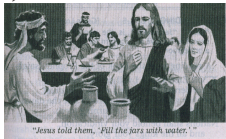
[We Are Called]

[STAND]

R/ Alleluia, alleluia.

God has called us through the Gospel to possess the glory of our Lord Jesus Christ.

R/ Alleluia, alleluia.



Gospel Jn 2:1-11 [Jesus Reveals His Glory]

Christ the Lord reveals his glory, and the kingdom of God is at hand.

R/ The Lord be with you.

R/ And with your spirit.

A reading from the holy Gospel according to John.

R/ Glory to you, O Lord

There was wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim. Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from-although the servers who had drawn the water knew-, the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior

one; but you have kept the good wine until now." Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

The Gospel of the Lord.

R/ Praise to you, Lord Jesus Christ.

[Homily]

[SIT]

[I believe in God]

[STAND]

[General Intercessions]

Jesus has invited us to his feast meal; he offers us the bread of strength and the best wine of himself. Let us pray to him for all those whose life has become watered down:

(Pause)

Lord, pour for your Church the good wine of your pardon, because our love remains lukewarm, may we follow the example of Mary and respond to the call of the Lord to communicate the joy of the Gospel to the World. We pray to you, Lord:

Lord, hear your people.

Lord, pour for our families the wine of love, that we may be faithful and united to one another, and that our children may learn to care for people and to serve you. We pray to you, Lord:

Lord, hear your people.

Lord, pour for all men and women preparing for the sacrament of blessed marriage your wine of hope and commitment; may the intercession of the blessed Mary and Your grace will purify their love. We pray to you, Lord:

Lord, hear your people.

Lord, pour for all of us here in this Eucharist the wine of your joy and life and give us the bread of yourself, that we may live in you. We pray to you, Lord:

Lord, hear your people.

Lord Jesus, You are the head of the Church, we humbly seek Your providence of the St. Peter Canisius International Catholic Parish, the grace to sanctify us in You, Christ Jesus and to be the Light to the nations. We pray to you, Lord:

Lord, hear your people.

We pray for those intentions offered for the Mass and for our personal intentions ...

(Pause)

We pray to you, Lord: **Lord, hear your people.**

Lord Jesus, do not allow our life to become stagnant and watered down. Inspire us and fill us with your spirit, and to respond to Your call for holiness, now and for ever. **Amen.**

Offertory hymn

[SIT]

Liturgy of the Eucharist

Preparation of the Bread

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All : Blessed be God for ever.

Preparation of the Wine

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All : Blessed be God for ever.

Invitation To Prayer

[STAND]

Priest : Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

People : May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church

Prayer over the Offerings

[Work of Redemption]

[STAND]

Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

[STAND]

Introductory Dialogue

The Lord be with you.

And with your spirit.

Lift up your hearts

We lift them up to the Lord

Let us give thanks to the Lord our God.

It is right and just

Preface II of the Sundays in Ordinary Time

The mystery of salvation

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For out of compassion for the waywardness that is ours, he humbled himself and was born of

the Virgin; by the passion of the Cross he freed us from unending death, and by rising from the dead he gave us life eternal.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and power of heaven, we sing the hymn of your glory, as without end we acclaim:

Holy, Holy, Holy Lord God of hosts....

Eucharistic Prayer No.2

[KNEEL]

Praise to the Father

You are indeed Holy, O Lord, the fount of all holiness.

Invocation of the Holy Spirit

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and ☩ Blood of our Lord Jesus Christ.

The Lord's Supper

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

Take this, all of you, and eat of it, for this is my Body, which will be given up for you.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.

Do this in memory of me.

Memorial Acclamation

Priest : The mystery of faith.

All : *When we eat this Bread and drink this cup, we proclaim your Death, O Lord, until you come again.*

The Memorial Prayer

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Invocation of the Holy Spirit

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.